MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

EPS 45 III EE

To ALL WHOM THESE PRESENTS MAY CONCERN:

JESSE P. PRATT, II AND MARKAREN B. PRATT Greenville, South Carolina hereinafter

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and trulk indebted unto CANAL! INSURANCE COMPANY

organized and existing under the laws of south Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Nine Thousand and No/100 ths—Dollars (\$ 9,000.00), with interest from date of the rate of five and one-fourth per centum (5½ %) per annum until paid, said principal and interest being payable at the office of Canal Insurance Company

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell; and release unto the Mortgageof its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that piece, parcel or lot of land situate, lying and being at the South-eastern corner of the intersection of Springfield Avenue and Florida Avenue Extension near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 36 as shown on a plat of property of James H. Campbell, prepared by C.C. Jones, Engineer, dated June, 1951, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book P. at page 109, and having according to said plat and also according to a more recent plat prepared by Piedmont Engineering ervice, dated September 19, 1962, entitled Property of Jesse P. Pratt, II and Earlaret B. Pratt, the following metes and bounds:

THE TENT at an iron pis on the Mastern side of Springfield Avenue at the joint front corner of Lots los. 35 and 3e, and running thence with the line of Lot 15. 3 for 15-42 m. 139 feet to an iron pin near the bank of a creek; thence with the center, line of said creek as the line, having a traverse line of 18. 3-32 m., obto feet to an iron pin near the bank of said creek at a signal outhern side of Florida Avenue Extension; thence with the bathern side of Florida Avenue Extension 5. 80-00 W. 167.6 feet to an iron par at the southeastern corner of the intersection of Springfield Avenue at the southeastern corner of the intersection of Springfield Avenue at the southeastern corner of the intersection of Springfield Avenue at the southeastern corner of the intersection of Springfield Avenue 150 final Avenue 2 for the mineral corners side of Springfield Avenue 2 for the mineral corners of the point of beginning.

aid is the imencical property conveyed to the mortgagors herein by deed of lifter will option, area contemper 15, 1962; and to be recorded herewith in the initial will office for incentille county, south Carolina.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, conveying encumber the same, and that the

For Satisfaction See R. E. M. Bark 1006 Page 383

DAY OF SUPER TOURS OF RECORD DAY OF SUPER TRACES OF R. M. C. FOR GREENVILLE COUNTY, 5. C.

AT HER OCLOCK GL. M. NO. 7 2 4 B